



VISHWAKARMA MARITIME INSTITUTE (INDoS No- 87)
CRISIL Grade - Very Good & ISO 9001:2008 Certified

Sr.No.2,Kondhwa Bk.,Pune-411048.Tel.91-20-64785715/16 Fax: 91-20-26932700
 E-mail – info@vmipune.com, Web site - www.vmipune.com.

Application
Number

VMI/FF-24A
01/07/2011
Rev.No.0 Iss.No.1

ADMISSION FORM
DIPLOMA IN NAUTICAL SCIENCE (1 YR) LEADING TO B.SC. (NAUTICAL SCIENCE)

*Affix recent
passport size
photograph
here (Taken
within six
months)*

PLEASE COMPLETE IN BLOCK LETTERS

Personal Details:

FULL NAME (in capitals): (As given in the records of Board / University)

(Last Name)	(First Name)	(Middle Name)

Father's Name:

(Last Name)	(First Name)	(Middle Name)

Occupation (in full detail):

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Now stationed at:

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Address for Correspondence:

Pin code:

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State:

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Tel No. (With STD Code)

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Email ID:

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Address of next of kin or Guardian (with relationship to contact in case of emergency)

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Pin code:

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State:

--

Tel No. (With STD Code):

--

Email ID:

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Date of Birth		Nationality	
Place of Birth		Sex	Male / Female
Passport No.	(if available)	Date of Issue	
Place of Issue		Date of Expiry	
Marital Status		Height	cms Weight Kgs

Qualifications :					
Name of School -where you completed X Std. & passing year:-					
Name of School/College -where you completed XII Std & passing year:-					
Name of College and Board/University from where you obtained your B.Sc. with PCM group & passing year: -					
Subject	% Obtained				
	Std X	Std XII	Std XII (Agree)	Std XII (PCM)	B.SC. / B.Tech (Agree) (If applicable)
English					
IMU Entrance test Appeared	Yes	No	Date Appeared:		
Category			Rank:		

Encl. attested photocopies of documents

- | | | | |
|---------------------------------|--------------------------|-------------------------------|--------------------------|
| 1. 10 th Mark Sheet | <input type="checkbox"/> | 5. Birth date Certificate | <input type="checkbox"/> |
| 2. 10 th Certificate | <input type="checkbox"/> | 6. B.Sc. Mark sheet | <input type="checkbox"/> |
| 3. 12 th Mark Sheet | <input type="checkbox"/> | 7. B.Sc. / B.Tech Certificate | <input type="checkbox"/> |
| 4. 12 th Certificate | <input type="checkbox"/> | 8. Passport (If any) | <input type="checkbox"/> |

Further Information:

Please give any further appropriate information to support your application e.g. Achievements, Extra Curricular Activities, hobbies, special interests, etc.

COUNCELLING PARTNER: **Shanti Consultancy**

I hereby declare that I have read and understood the conditions of eligibility for the course to which I seek admission. I fulfill the minimum eligibility criteria and I have provided necessary information in this regard. In the event of any information being found incorrect or misleading my candidature shall be liable to cancellation at any time and I shall not be entitled to refund of any fee paid by me to the academy. The original certificates will be produced at the time of Interview.

Registration Fee of Rs.1500/- by Cash/Demand Draft No. _____ dated _____ drawn in favour of "Vishwakarma Maritime Institute" Payable at Pune.

Applicants Signature

Date

(N. B. If you need some more copies of this application, please take photocopies)

APPLICATION RECEIVED ON :		
INTERVIEWED ON :		
RESULTS OF INTERVIEW	<input type="checkbox"/> PASSED	<input type="checkbox"/> FAILED
MEDICAL EXAMINATION	<input type="checkbox"/> PASSED	<input type="checkbox"/> FAILED
SELECTED TO JOIN	<input type="checkbox"/> YES	<input type="checkbox"/> NO

DIRECTOR